**MAKE A DIFFERENCE DAY REPORT 2016**

(For activities that took place on October 22, 2016.)

CLUB

CLUB PRESIDENT

NAME OF PROJECT CHAIRMAN

CONTACT INFO FOR CHAIRMAN

INCLUDE OUR PROJECT IN THE STATE PROJECT

“GFWC ILLINOIS -- FILL THE PANTRIES”

\_\_\_\_\_\_\_\_\_\_\_\_\_ YES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NO

**Please answer all these questions in numerical order.**

1. LOCATION WHERE PROJECT TOOK PLACE
2. ON SATURDAY, OCTOBER 22ND, THIS IS WHAT WE DID
3. PRIOR TO 10/22 WE DID THIS TO PREPARE
4. WE DID THIS PARTICULAR PROJECT BECAUSE
5. WHAT WE DID WILL HAVE A LONG TERM EFFECT BECAUSE
6. HOW MANY MEMBERS PARTICIPATED
7. APPROXIMATELY HOW MANY PEOPLE WERE HELPED

WAS YOUR PROJECT COVERED BY ANY MEDIA? (If so, include clippings in your entry.)

DID YOU WORK WITH ANY OTHER ORGANIZATION ON YOUR PROJECT? (If so, please list the organization(s)

Send photos and any additional information that will help understand the project and the impact it had upon the community.

**DEADLINE: POSTMARKED BY November 5, 2016**

SEND TO:

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