

**GFWC ILLINOIS  
FEDERATION OF WOMEN'S CLUBS  
REPORTING FORM  
January 1, 2009 through December 31, 2009**

Club Name \_\_\_\_\_ District \_\_\_\_\_ Club Membership \_\_\_\_\_

Form completed by:

Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_

Department Programs	Number of Projects/ Programs	Number of Members Participating	Number of Volunteer Hours	Dollars Raised / Donated	In-Kind Donations	Narrative Included?
<b>ARTS</b>						
Arts in the Community						
Creative Arts						
<b>CONSERVATION</b>						
Beautification in the Community						
Resource Conservation						
<b>EDUCATION</b>						
Education in the Community						
Focus on Literary						
<b>HOME LIFE</b>						
Helping Hands In the Community						
Focus on Financial Issues						
<b>HEALTH (Home Life)</b>						
Focus on Health						
<b>INTERNATIONAL AFFAIRS</b>						
Reaching Out Internationally						
United Nations Programs						
<b>PUBLIC AFFAIRS</b>						
Citizenship in Action						
Focus on Community Safety						

Special Projects	Number of Projects/ Programs	Number of Members Participating	Number of Volunteer Hours	Dollars Raised / Donated	In-Kind Donations	Narrative Included?
NATIVE AMERICAN AFFAIRS						
STATE PROJECT "Our Promise...." Prevention of Child Abuse						
ADVOCATES for CHILDREN (Junior Special Project)						
LEADERSHIP						
PUBLIC RELATIONS / COMMUNICATION						
DOMESTIC VIOLENCE AWARENESS						
FUNDRAISING						
LEGISLATION / PUBLIC POLICY						
WHRC						

Special Projects	Number of Programs or Projects	Number of Members Participating	Volunteer Hours	Dollars Raised	Number of Members		Number of New Members between Jan 1 – Dec 31	Number of Members Lost between Jan 1 – Dec 31	Did you include a Narrative
					Jan 1	Dec. 31			
MEMBERSHIP									

**NARRATIVES** may not exceed two pages per Department Program and/or Special Project.

~~~IMPORTANT INFORMATION BELOW~~~

**GFWC Illinois REPORTING**

**PLEASE COMPLETE THIS FORM AND MAIL TO THE APPROPRIATE STATE AND DISTRICT CHAIRMAN AS LISTED ON THE STATE/DISTRICT GRID ON OR BEFORE FEBRUARY 1, 2010.**

**GFWC REPORTING**

**PLEASE SEND YOUR COMPLETED REPORT FORM & NARRATIVES - MAIL TO GFWC PROGRAM DEPT., 1734 N ST NW, WASHINGTON DC 20036-2990 OR FILL OUT THE GFWC REPORT ONLINE AT [WWW.GFWC.ORG/REPORTING](http://WWW.GFWC.ORG/REPORTING).**